## International Application No. PCT/JP01/04121

Date: January 16, 2002

JC10 Rec'd PCT/PTO 16 JAN-2002

## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 USC 371

International Application No.:

PCT/JP01/04121

International Filing Date:

May 17, 2001

Priority Date Claimed:

May 17, 2001

Title of Invention:

MOISTURE ABSORBING FORMED BODY

Applicant(s) for DO/EO/US:

Yohei Kawaguchi, Masayuki Fujimori, Teruo Uchibori, Kaneto Ohyama

and Atsushi Nishino

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

- 1. (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
- 2. (X) This express request to begin national examination procedures (35 USC 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
- 3. (X) A copy of the International Application as filed (35 USC 371(c)(2))
  - a) () is transmitted herewith (required only if not transmitted by the International Bureau).
    - b) (X) has been transmitted by the International Bureau.
    - c) (X) a copy of Form PCT/1B/308 is enclosed.
- is not required, as the application was filed in the United States Receiving Office (RO/US).
- 4. (X) A translation of the International Application into English (35 USC 371(c)(2)).
- 5. (X) Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
  - a) () are transmitted herewith (required only if not transmitted by the International Bureau).
  - b) () have been transmitted by the International Bureau.
  - c) () have not been made; however, the time limit for making such amendments has NOT
  - d) (X) have not been made and will not be made.
- 6. (X) International Search Report.
- 7. (X) PCT Request Form.
- 8. (X) International Application as published (face sheet only).

- 9. (X) PCT Form PCT/IB/306.
- 10. (X) Drawing in seven (7) pages.
- 11. (X) Verification of Translation
- 12. (X) A return prepaid postcard.
- 13. (X) The following fees are submitted:

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						FEES
			BASIC FEE			\$890
CLAIMS			NUMBER FILED	NUMBER EXTRA	RATE	
Total Claims			14 - 20 =	0 ×	\$18	\$0
Independent Claims			1 - 3 =	1 ×	\$84	\$0
-			TOTAL OF A	BOVE CALCULATION	NS \$890	
			TOTAL FEES	TOTAL FEES ENCLOSED		
14.	(X)	The fee for later submission of the signed oath or declaration set forth in 37 CFR 1:492(e) will be paid upon submission of the declaration.				
15.	(X)	A check in the amount of \$890.00 to cover the above fees is enclosed.				
16.	(X)	The Commissioner is hereby authorized to charge only those additional fees which may be required, now or in the future, to avoid abandonment of the application, or credit any overpayment to Deposit Account No. 11-1410.				
				•		

NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.

SEND ALL CORRESPONDENCE TO:

Karoline A. Delaney Reg. No. 44,058

Customer No. 20,995

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Assistant Commissioner for Patents Washington, D.C. 20231

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. :

SAEG103.001APC

Applicant(s)

Yohei Kawaguchi, et al

For

3 ,

MOISTURE ABSORBING FORMED BODY

Attorney

Daniel E. Altman/Katsuhiro Arai

"Express Mail"

Mailing Label No.

EV 005039343 US

**Date of Deposit** 

January 16, 2002

I hereby certify that the accompanying

Transmittal Sheet; English Translation of the Application in 28 pages; Drawing in 7 pages; PCT Form PCT/IB/306 and 308; International Search Report; International Application As Published (face sheet only); PCT Request Form; Verification of a Translation; \$890 Check for Patent Application Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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